## PART B - FEE(S) TRANSMITTAL

Complete and send this form, together with applicable fee(s), to: Mail

Mail Stop ISSUE FEE Commissioner for Patents P.O. Box 1450 Alexandria, Virginia 22313-1450

(703) 746-4000 or <u>Fax</u>

INSTRUCTIONS: This form should be used for transmitting the ISSUE FEE and PUBLICATION FEE (if required). Blocks I through 4 should be completed where appropriate. All further correspondence including the Patent, advance orders and notification of maintenance fees will be mailed to the current correspondence address as indicated unless corrected below or directed otherwise in Block I, by (a) specifying a new correspondence address; and/or (b) indicating a separate "FEE ADDRESS" for maintenance fee notifications.

CURRENT CORRESPONDENCE ADDRESS (Note: Legibly mark-up with any corrections or use Block 1)

7590

02/02/2004

Vincent L Ramik Diller Ramik & Wight 743 McWhorter Place Suite 101 Annandale, VA 22003



Note: A certificate of mailing can only be used for domestic mailings of the Fee(s) Transmittal. This certificate cannot be used for any other accompanying papers. Each additional paper, such as an assignment or formal drawing, must have its own certificate of mailing or transmission.

Certificate of Mailing or Transmission

I hereby certify that this Fee(s) Transmittal is being deposited with the United States Postal Service with sufficient postage for first class mail in an envelope addressed to the Mail Stop ISSUE FEE address above, or being facsimile transmitted to the USPTO, on the date indicated below.

(Depositor's name) (Signature) (Date)

| APPLICATION NO. | FILING DATE | FIRST NAMED INVENTOR | ATTORNEY DOCKET NO. | CONFIRMATION NO. |  |
|-----------------|-------------|----------------------|---------------------|------------------|--|
| 09/869,072      | 01/17/2002  | Ian Kenneth Scholey  |                     | 7942             |  |

TITLE OF INVENTION: RINSING DEVICE

| APPLN. TYPE   | SMALL ENTITY  | ISSUE F   | S1330 \$0 TOTAL     |   | TOTAL F                  | EE(S) DUE | DATE DUE<br>05/03/2004 |       |
|---|---|---|---------------------|---|--------------------------|-----------|------------------------|-------|
| nonprovisional  | NO  | \$1330  |                     |   | \$                       | 1330      |                        |       |
| EXAM  | MINER   | ART UN  | IT                  | CLASS-SUBCLASS  | 7                        |           |                        |       |
| STINSON,  | FRANKIE L   | 1746  |                     | 134-080000  | _                        |           |                        |       |
| CFR 1.363).   | ee address or indication of "F<br>ence address (or Change of<br>22) attached. |   | names o<br>agents O | inting on the patent front page<br>f up to 3 registered patent a<br>R, alternatively, (2) the name<br>ring as a member a registered | attorneys or of a single | 1 DILLER  | , RAMIK &              | WIGHT |
| ☐ "Fee Address" indication (or "Fee Address" Indication form PTO/SB/47; Rev 03-02 or more recent) attached. Use of a Customer Number is required. |   | agent) and the names of up to 2 registered patent attorneys or agents. If no name is listed, no name will be printed. |                     | 3   |                          |           |                        |       |

been previously submitted to the USPTO or is being submitted under separate cover. Completion of this form is NOT a substitute for filing an assignment.

(A) NAME OF ASSIGNEE

(B) RESIDENCE: (CITY and STATE OR COUNTRY)

CROWN CORK & SEAL TECHNOLOGIES CORPORATION

Alsip, Illinois

| Please check the appropriate assignee category or categories (will not be | e printed on the patent);              | individual                  |                        | er private group entity                              | government             |
|---|--|-----------------------------|------------------------|--|------------------------|
| 4a. The following fee(s) are enclosed:                                    | 4b. Payment of Fee(s):                 |                             |                        | <u> </u>   |                        |
|   | 🛭 A check in the amo                   | unt of the fee(s)           | is enclosed.           |  |                        |
| ☐ Publication Fee   | ☐ Payment by credit of                 | card. Form PTO-             | 2038 is attached.      | /any additi  | onal food              |
| Advance Order - # of Copies   | The Director is he Deposit Account Num | reby authorized<br>ber 50-1 | by charge the required | d fee(s), or credit any of see an extra copy of this | overpayment, to form). |
| Director for Patents is requested to analy the locks Fee and Dublication  | Foo (if any) and an analy              |                             | -: 4 : C 4- 41         | dissilation (dessile 1.1.                            |                        |

ation Fee (if any) or to re-apply any previously paid issue fee to the application identified above.

(Date) 4/30/04 The Issue Fee and Publication Fee (if required) will not be accepted from anyone

other than the applicant; a registered attorney or agent; or the assignee or oth interest as shown by the records of the United States Patent and Trademark Office.

This collection of information is required by 37 CFR 1.311. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, Alexandria, Virginia 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, Alexandria, Virginia 22313-1450.

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

05/03/2004 HGUTEMA2 00000033 09869072

01 FC:1501

1330.00 OP